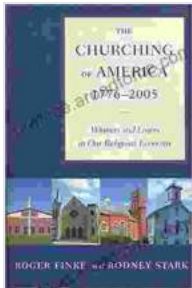


Winners and Losers in Our Religious Economy



The Churching of America, 1776-2005: Winners and Losers in Our Religious Economy by Roger Finke

★★★★☆ 4.4 out of 5

Language : English

File size : 5465 KB

Text-to-Speech: Enabled

Screen Reader: Supported

Print length : 368 pages



In their new book, *Winners and Losers in Our Religious Economy*, Michael McClymond and Robert Putnam explore the complex relationship between religion and economic well-being. They argue that while religion can provide many benefits for individuals and communities, it can also have negative consequences for those who are not part of the majority faith.

McClymond and Putnam begin by examining the positive effects of religion on economic outcomes. They find that religious people are more likely to be employed, earn higher incomes, and have more wealth than non-religious people. They are also more likely to volunteer, donate to charity, and participate in other forms of civic engagement.

However, McClymond and Putnam also find that religion can have negative consequences for those who are not part of the majority faith. They find that religious minorities are more likely to experience poverty,

discrimination, and violence. They are also less likely to have access to education, healthcare, and other essential services.

McClymond and Putnam argue that the negative consequences of religion are often overlooked because they are hidden from view. For example, the poverty of religious minorities is often invisible because they are concentrated in segregated communities. The discrimination that they face is often subtle and difficult to prove. And the violence that they experience is often reported in the media as isolated incidents.

McClymond and Putnam believe that it is important to understand the hidden costs of religion in Free Download to create a more just and equitable society. They call for greater awareness of the challenges faced by religious minorities and for policies that protect their rights.

The Findings of Winners and Losers in Our Religious Economy

McClymond and Putnam's research provides a wealth of evidence to support their argument that religion can have both positive and negative consequences for economic well-being. Some of their key findings include:

- Religious people are more likely to be employed, earn higher incomes, and have more wealth than non-religious people.
- Religious people are more likely to volunteer, donate to charity, and participate in other forms of civic engagement.
- Religious minorities are more likely to experience poverty, discrimination, and violence.
- Religious minorities are less likely to have access to education, healthcare, and other essential services.

These findings have important implications for our understanding of the relationship between religion and economic well-being. They suggest that religion can be a force for good in society, but it can also be a source of inequality and division.

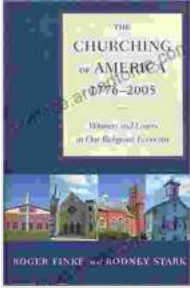
The Importance of Understanding the Economic Costs of Religion

McClymond and Putnam believe that it is important to understand the hidden costs of religion in Free Download to create a more just and equitable society. They argue that the negative consequences of religion are often overlooked because they are hidden from view. For example, the poverty of religious minorities is often invisible because they are concentrated in segregated communities. The discrimination that they face is often subtle and difficult to prove. And the violence that they experience is often reported in the media as isolated incidents.

McClymond and Putnam call for greater awareness of the challenges faced by religious minorities and for policies that protect their rights. They believe that by ng so, we can create a more just and equitable society for all.

Winners and Losers in Our Religious Economy is a timely and important book that sheds light on the complex relationship between religion and economic well-being. McClymond and Putnam's research provides a wealth of evidence to support their argument that religion can be a force for good in society, but it can also be a source of inequality and division. They call for greater awareness of the challenges faced by religious minorities and for policies that protect their rights.

By understanding the hidden costs of religion, we can create a more just and equitable society for all.



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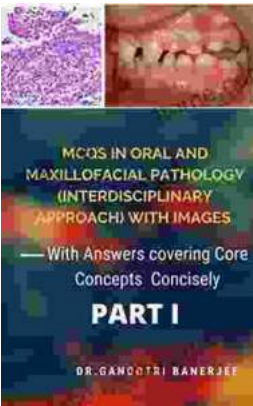
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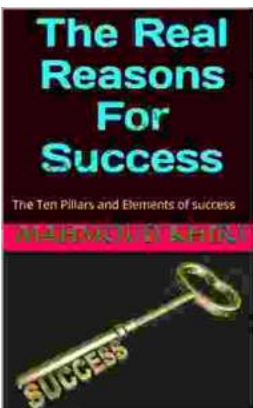
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